

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2023

Mr. President:

The House passed, as substituted, **6th Sub. H.B. 177**, STATE HOSPITAL AMENDMENTS, by Representative J. Hawkins, and it is transmitted for consideration.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

3 HB0177.HT1.wpd 2:37 pm AH3/housengrossing