# UTAH STATE SENATE

**UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL**

**P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035**


March 3, 2023

Mr. Speaker:

The President of the Senate has signed **3rd Sub. H.B. 217**, SCHOOL ENERGY AND WATER REDUCTIONS, by Representative G. Bennion, and it is transmitted for the signature of the Speaker.

Respectfully,

Jennifer Strie

Secretary of the Senate

*10 HB0217.ST2.wpd 2:56 pm PO/lpoole*