

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2023

## Mr. President:

The House adopted the Joint Conference Committee Report dated March 3, 2023, and passed **4th Sub. H.B. 220**, EMISSIONS REDUCTION AMENDMENTS, by Representative A. Stoddard, and it is transmitted for the signature of the President.

Respectfully,

Megan S. Allen Chief Clerk

Mlgan D. Allen