

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2023

Mr. Speaker:

The Senate adopted the Joint Conference Committee Report dated March 2, 2023, and passed **4th Sub. H.B. 220**, EMISSIONS REDUCTION AMENDMENTS, by Representative A. Stoddard, and it is transmitted for further consideration.

Respectfully,

Secretary of the Senate