

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 1, 2023

Mr. President:

The House passed, as substituted, **1st Sub. H.B. 258**, MOTOR VEHICLE LIGHT AMENDMENTS, by Representative J. Rohner, and it is transmitted for consideration.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

3 HB0258.HT1.wpd 2:19 pm BH/housengrossing