

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

February 17, 2023

Mr. Speaker:

The President of the Senate has signed 2nd Sub. H.B. 258, MOTOR VEHICLE LIGHT AMENDMENTS, by Representative J. Rohner, and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate