



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2023

Mr. Speaker:

The President of the Senate has signed **4th Sub. H.B. 349**, WATER REUSE PROJECTS AMENDMENTS, by Representative C. Snider, and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate