



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2023

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives K. Ivory, C. Albrecht, and C. Moss to meet with a like committee from the Senate to consider or amend **3rd Sub. H.B. 425**, ENERGY SECURITY AMENDMENTS, by Representative K. Ivory. The joint conference committee is scheduled to meet in Senate Rules Room on March 2, 2023 at 2:00 P.M.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen  
Chief Clerk