

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2023

Mr. President:

The House passed, as substituted, **1st Sub. H.B. 465**, PUBLIC SCHOOL LIBRARY TRANSPARENCY AMENDMENTS, by Representative D. Welton, and it is transmitted for consideration.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

3 HB0465.HT1.wpd 3:33 pm MC/housengrossing