

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2023

Mr. President:

The House passed, as amended, **1st Sub. S.B. 34**, WATER INFRASTRUCTURE FUNDING STUDY, by Senator D. McCay, and it is transmitted for further consideration.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

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