

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2023

Mr. Speaker:

The Senate concurred in the House amendments and passed **1st Sub. S.B. 34**, WATER INFRASTRUCTURE FUNDING STUDY, by Senator D. McCay, and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate

8 SB0034.ST2.wpd 5:10 pm CRG/lpoole