



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2023

Mr. President:

The Speaker of the House has appointed a Conference Committee consisting of Representatives M.G. Ballard, S. Pulsipher, and J. Briscoe to meet with a like committee from the Senate to consider or amend **S.B. 55**, PUBLIC SCHOOL INSTRUCTIONAL MATERIAL REQUIREMENTS, by Senator L. Fillmore. The joint conference committee is scheduled to meet in House Rules Room on Monday, February 27, 2023, at 12:00 p.m.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen  
Chief Clerk