



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 27, 2023

Mr. President:

The House adopted the Joint Conference Committee Report dated February 27, 2023, and passed **1st Sub. S.B. 55**, PUBLIC SCHOOL INSTRUCTIONAL MATERIAL REQUIREMENTS, by Senator L. Fillmore, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen  
Chief Clerk