



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2023

Mr. Speaker:

The President of the Senate has appointed a Conference Committee consisting of Senators L. Fillmore, L. Escamilla, and K. Grover to meet with a like committee from the House of Representatives to consider or amend **S.B. 55**, PUBLIC SCHOOL INSTRUCTIONAL MATERIAL REQUIREMENTS, by Senator L. Fillmore. The joint conference committee is scheduled to meet in House Rules Room on February 27, 2023 at 12:00 p.m.

Respectfully,

Secretary of the Senate