



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 24, 2023

Mr. President:

The Speaker of the House has signed **1st Sub. S.B. 67, JUVENILE COMMITMENT AMENDMENTS**, by Senator S. Pitcher, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen  
Chief Clerk of the House