

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 6, 2023

Mr. Speaker:

The Senate passed, as substituted, **2nd Sub. S.B. 109**, CHILD WELFARE MEDICAL AMENDMENTS, by Senator J. Plumb, and it is transmitted for consideration.

Respectfully,

Secretary of the Senate

3 SB0109.ST1.wpd 10:32 am AH3/lpoole