



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2023

Mr. President:

The House passed, as amended, **1st Sub. S.B. 161**, ADVANCED AIR MOBILITY REVISIONS, by Senator W. Harper, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen  
Chief Clerk