

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2023

Mr. Speaker:

The President of the Senate has appointed a Conference Committee consisting of Senators D.R. Owens, E. Vickers, and J. Plumb to meet with a like committee from the House of Representatives to consider or amend **3rd Sub. S.B. 175**, RURAL TRANSPORTATION INFRASTRUCTURE FUND, by Senator D.R. Owens. The joint conference committee is scheduled to meet in House Rules Room on March 2, 2023 at 10:00 AM

Respectfully,

Secretary of the Senate