



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2023

Mr. President:

The House substituted and passed, **4th Sub. S.B. 191**, CONDOMINIUM AND COMMUNITY ASSOCIATION AMENDMENTS, by Senator W. Harper, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk