

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2023

Mr. President:

The House passed, **S.B. 205**, CONSUMER PROTECTION EDUCATION AND TRAINING FUND AMENDMENTS, by Senator M. McKell, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

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