



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 3, 2023

Mr. President:

The Speaker of the House has signed **2nd Sub. S.B. 289**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY AMENDMENTS, by Senator J. Stevenson, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk of the House