

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2023

Mr. Speaker:

The Senate passed, as substituted, **S.B. 289**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY AMENDMENTS, by Senator J. Stevenson, and it is transmitted for consideration.

Respectfully,

Secretary of the Senate

3 SB0289.ST1.wpd 4:14 pm RHR/lpoole