



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2023

Mr. Speaker:

The Senate concurred in the House amendments and passed **2nd Sub. S.B. 289**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY AMENDMENTS, by Senator J. Stevenson, and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate