



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2023

Mr. President:

The House passed, **S.C.R. 3**, CONCURRENT RESOLUTION ENCOURAGING SUPPORT FOR THE LISTEN AND EXPLAIN, COOPERATE AND COMMUNICATE CAMPAIGN, by Senator W. Harper, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk