



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2023

Mr. President:

The House passed, as amended, **S.C.R. 4**, CONCURRENT RESOLUTION ENCOURAGING HYPERTROPHIC CARDIOMYOPATHY AWARENESS AND SCREENING, by Senator D. Ipson, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen".

Megan S. Allen  
Chief Clerk