



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

## AGENDA

TO: Members of the Senate Natural Resources, Agriculture, and Environment Standing Committee  
FROM: Sen. Ronald M. Winterton, Chair  
RE: Committee Meeting

**DATE: Monday, February 5, 2024**  
**TIME: 3:40 PM**  
**LOCATION: 215 Senate Building**

Members of the public may participate in the meeting remotely by visiting the committee's webpage at [le.utah.gov](http://le.utah.gov) to access the live streaming options.

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- Call to order and approval of the January 31, 2024 minutes

- The following bills are scheduled for consideration:

1. [SB0118](#) Water Efficiency Amendments (*M. McKell*)  
(po/ch5)
2. [HB0104S01](#) Property Owner Association Amendments (*N. Thurston*)  
(aw2/rr2)

## COMMITTEE MEMBERS

Sen. Ronald M. Winterton, Chair

Sen. Nate Blouin  
Sen. Derrin R. Owens  
Sen. Evan J. Vickers

Sen. David G. Buxton  
Sen. Stephanie Pitcher

Sen. Keith Grover  
Sen. Scott D. Sandall

Committee Analyst: Charley Hart, Office of Legislative Research and General Counsel  
Committee Secretary: Emma Johnsen

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Legislative Services at 801-326-1596 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that a recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.