



UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL
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AGENDA

TO: Members of the Senate Natural Resources, Agriculture, and Environment Standing Committee

FROM: Sen. Ronald M. Winterton, Chair

RE: Committee Meeting

DATE: Thursday, February 8, 2024
TIME: 2:00 PM
LOCATION: 215 Senate Building

Members of the public may participate in the meeting remotely by visiting the committee's webpage at le.utah.gov to access the live streaming options.

Call to order and approval of the February 5, 2024, minutes

- The following bills are scheduled for consideration:

1. [SB0195](#) Golf Course Amendments (*D. McCay*)
(po/ch5)
2. [HB0241S02](#) Clean Energy Amendments (*C. Albrecht*)
(se1/sb4)
3. [HB0363](#) Livestock Grazing Amendments (*C. Albrecht*)
(rcw/jh2)
4. [HCR008](#) Concurrent Resolution Creating the Butch Cassidy State Monument (*C. Albrecht*)
(rcw/jh2)
5. [HB0360](#) Outdoor Recreation Amendments (*D. Owens*)
(rcw/jh2)
6. [HB0117S01](#) Wind Energy Facility Siting Modifications (*J. Burton*)
(se1/sb4)
7. [HB0090](#) Outdoor Recreation Infrastructure Amendments (*J. Stenquist*)
(rcw/jh2)
8. [HB0191S02](#) Electrical Energy Amendments (*C. Jack*)
(se1/sb4)
9. [HB0206](#) Columbia Interstate Compact Amendments (*T. Peterson*)
(rcw/jh2)
10. [HB0295](#) Produced Water Amendments (*S. Lund*)
(po/ch5)
11. [HB0275S01](#) Water Amendments (*C. Snider*)
(po/ch5)

COMMITTEE MEMBERS

Sen. Ronald M. Winterton, Chair

Sen. Nate Blouin	Sen. David G. Buxton	Sen. Keith Grover
Sen. Derrin R. Owens	Sen. Stephanie Pitcher	Sen. Scott D. Sandall
Sen. Evan J. Vickers		

Committee Analyst: Charley Hart, Office of Legislative Research and General Counsel
Committee Secretary: Emma Johnsen

fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that a recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.