	EMPLOYMENT TRAINING REQUIREMENT LIMITATIONS
	2024 GENERAL SESSION
	STATE OF UTAH
	Chief Sponsor: Tim Jimenez
	Senate Sponsor:
LOI	NG TITLE
Gen	eral Description:
	This bill prohibits, for purposes of employment discrimination, certain training or other
requ	irements that compel or require $\hat{H} \rightarrow \underline{a}$ written document or attestation professing an $\leftarrow \hat{H}$
adhe	erence to or belief in certain concepts.
Hig	hlighted Provisions:
	This bill:
	 prohibits, for purposes of employment discrimination, training or other
requ	irements that compel or require $\hat{H} \rightarrow \underline{a}$ written document or attestation professing an $\leftarrow \hat{H}$
adhe	erence to or belief in certain concepts;
	$ \hat{H} \rightarrow [$
<u>clar</u>	ifies that training can occur on specified concepts but cannot require attestation profess
<u>an a</u>	adherance to or belief in specified concepts; ←Ĥ
	 provides for severability; and
	 makes technical and conforming changes.
Mor	ney Appropriated in this Bill:
	None
Oth	er Special Clauses:
	This bill provides a special effective date.
Utal	h Code Sections Affected:
AM	ENDS:
	34A-5-106, as last amended by Laws of Utah 2016, Chapter 330

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214	related conditions unless the employer demonstrates that the accommodation would create an
215	undue hardship on the operations of the employer; or
216	(iii) deny employment opportunities to an employee, if the denial is based on the need
217	of the employer to make reasonable accommodations related to the pregnancy, childbirth,
218	breastfeeding, or related conditions of an employee unless the employer demonstrates that the
219	accommodation would create an undue hardship on the operations of the employer.
220	Ĥ→ [(h) (i) It is unlawful to subject an individual, as a condition of employment,
221	H-> [membership, certification, licensing, credentialing, or passing an examination, to training,
222	instruction, or any other required activity that espouses, promotes, advances, or compels the
223	individual to believe or] to I profess a belief in any of the following concepts and constitutes
224	discrimination based on race, color, sex, or national origin:] (h) (i) An employer may not, as a
224a	condition of employment, advancement, promotion, or demotion, require an individual to sign
224b	<u>a document or attestation professing a belief in any of the following concepts:</u> \leftarrow Ĥ
225	(A) that members of one race, color, sex, or national origin are morally superior to
226	members of another race, color, sex, or national origin;
227	(B) that an individual, by virtue of the individual's race, color, sex, or national origin, is
228	inherently racist, sexist, or oppressive, whether consciously or unconsciously;
229	(C) that an individual's moral character or status as either privileged or oppressed is
230	necessarily determined by the individual's race, color, sex, or national origin;
231	(D) that members of one race, color, sex, or national origin cannot or should not
232	attempt to treat others without respect to race, color, sex, or national origin;
233	(E) that an individual, by virtue of the individual's race, color, sex, or national origin,
234	bears responsibility for, or should be subject to discrimination or adverse treatment because of
235	actions that other members of the same race, color, sex, or national origin committed in the
236	past;
237	(F) that an individual, by virtue of the individual's race, color, sex, or national origin,
238	should be subject to discrimination or adverse treatment to achieve diversity, equity, or
239	inclusion; or
240	(G) that virtues including merit, excellence, hard work, fairness, neutrality $\hat{H} \rightarrow and \leftarrow \hat{H}$,
240a	objectivity,
241	$\hat{H} \rightarrow [and racial colorblindness] \leftarrow \hat{H}$ are racist or sexist, or $\hat{H} \rightarrow [the creation of]$ that $\leftarrow \hat{H}$ members
241a	<u>of a</u>
241a	particular race.
242	<u>color, sex, or national origin</u> $\hat{H} \rightarrow \underline{created these virtues} \leftarrow \hat{H}$ to oppress members of another race,
242a	color, sex, or national origin.
243	$\hat{H} \rightarrow [\underline{(ii)}$ Nothing in this Subsection (1)(h) prohibits an objective discussion of the concepts
244	described in Subsection (1)(h)(i) as part of a course of training or instruction that does not

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245 include an endorsement of the concepts or a requirement of adherence to or belief in the 246 concepts.] (ii) A violation of Subsection (1)(h)(i) constitutes discrimination based on race, color, 246a sex, or national origin. (iii) This Subsection (1)(h) does not prohibit an employer from training an employee on the 246b 246c concepts described in Subsection (1)(h)(i) if the training does not include a requirement that 246d the employee sign a document or attestation professing a belief in the concepts described in 246e Subsection (1)(h)(i). ←Ĥ 247 $\hat{\mathbf{H}} \rightarrow [(\hat{\mathbf{H}})]$ (iv) $\leftarrow \hat{\mathbf{H}}$ (A) The provisions of this Subsection (1)(h) are severable. 248 (B) If a court holds invalid any provision of this Subsection (1)(h) or the application of 249 this Subsection (1)(h) to any individual or circumstance, the invalidity does not affect other 250 provisions or applications of this Subsection (1)(h) that can be given effect without the 251 invalidated provision or application. 252 (2) Subsections (1)(a) through $\left[\frac{(1)(g)}{(g)}\right]$ may not be construed to (1)(h) do not prevent: 253 (a) the termination of employment of an individual who, with or without reasonable 254 accommodation, is physically, mentally, or emotionally unable to perform the duties required 255 by that individual's employment; 256 (b) the variance of insurance premiums or coverage on account of age; or 257 (c) a restriction on the activities of a person licensed in accordance with Title 32B, 258 Alcoholic Beverage Control Act, with respect to an individual who is under 21 years of age. 259 (3) (a) It is not a discriminatory or prohibited employment practice: 260 (i) for an employer to hire and employ an employee, for an employment agency to 261 classify or refer for employment an individual, for a labor organization to classify its 262 membership or to classify or refer for employment an individual, or for an employer, labor 263 organization, or joint labor-management committee controlling an apprenticeship or other 264 training or retraining program to admit or employ an individual in the program on the basis of 265 religion, sex, pregnancy, childbirth, or pregnancy-related conditions, age, national origin, 266 disability, sexual orientation, or gender identity in those certain instances when religion, sex, 267 pregnancy, childbirth, or pregnancy-related conditions, age, if the individual is 40 years of age 268 or older, national origin, disability, sexual orientation, or gender identity is a bona fide 269 occupational qualification reasonably necessary to the normal operation of that particular 270 business or enterprise; \odot

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- 271 Q(ii) for a school, college, university, or other educational institution to hire and employ
 272 an employee of a particular religion if:
- 273 (A) the school, college, university, or other educational institution is, in whole or in
- substantial part, owned, supported, controlled, or managed by a particular religious corporation,
- association, or society; or