



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 18, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 11**, WATER EFFICIENT LANDSCAPING REQUIREMENTS, by Representative D. Owens, be replaced and favorably recommends **1st Sub. H.B. 11**, WATER EFFICIENT LANDSCAPING REQUIREMENTS.

Respectfully,

Walt Brooks
Chair

Voting: 12-0-2

5 HB0011.HC1.wpd 1/18/24 4:16 pm charleyhart/CH5 PO/CH5

Bill Number



HB0011S01

Action Class



H

Action Code



HCRSUB