

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2024

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. H.B. 11**, WATER EFFICIENT LANDSCAPING REQUIREMENTS, by Representative D. Owens.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 HB0011.SC1.wpd 1/30/24 5:2 pm rwood/RW PO/CH5

Action Class

