



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 19, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 19**, HIGHER EDUCATION FINANCIAL AID AMENDMENTS, by Representative V. L. Peterson.

Respectfully,

John D. Johnson
Chair

Voting: 5-0-4

5 HB0019.SCL.wpd 1/19/24 3:8 pm frose/FAR JVH/FAR

Bill Number



HB0019

Action Class



S

Action Code



SCR