

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 23, 2024

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 23**, DIVISION OF OUTDOOR RECREATION ADVISORY COUNCIL SUNSET EXTENSION, by Representative W. Brooks.

Respectfully,

Ronald M. Winterton Chair

Voting: 6-0-2 5 HB0023.SC1.wpd 1/23/24 3:10 pm charleyhart/CH5 RCW/JH2





