

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 26, 2024

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 26**, CORRECTIONAL FACILITY AMENDMENTS, by Representative J. S. Burton.

Respectfully,

Ronald M. Winterton Chair

Voting: 4-0-4

5 HB0026.SC1.wpd 1/26/24 2:12 pm charleyhart/CH5 SL/LJ3

Bill Number

Action Class

Action Code