

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2024

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **2nd Sub. H.B. 41**, HEALTH DATA AUTHORITY AMENDMENTS, by Representative R. T. Lesser.

Respectfully,

Michael S. Kennedy Chair

Voting: 3-0-4

5 HB0041.SC1.wpd 2/23/24 9:15 am sanderson/SA CW1/SA

Bill Number

Action Class

