

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 26, 2024

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 57**, SNAKE VALLEY AQUIFER ADVISORY COUNCIL AMENDMENTS, by Representative W. Brooks.

Respectfully,

Ronald M. Winterton Chair

Voting: 5-0-3

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Bill Number

Action Class

