



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 26, 2024

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 61**, WATER MEASURING AND ACCOUNTING AMENDMENTS, by Representative C. R. Albrecht.

Respectfully,

Ronald M. Winterton
Chair

Voting: 6-0-2

5 HB0061.SCI.wpd 1/26/24 2:45 pm charleyhart/CH5 PO/CH5

Bill Number



HB0061

Action Class



S

Action Code



SCR