

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 62**, UTAH WATER WAYS AMENDMENTS, by Representative D. Owens.

Respectfully,

John D. Johnson Chair

Voting: 5-0-4

5 HB0062.SC1.wpd 2/9/24 2:34 pm frose/FAR PO/CH5

Bill Number

Action Class

