

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 23, 2024

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 67**, FIRST RESPONDER MENTAL HEALTH SERVICES GRANT PROGRAM AMENDMENTS, by Representative R. D. Wilcox.

Respectfully,

Todd Weiler Chair

Voting: 3-0-3

5 HB0067.SC1.wpd 1/23/24 5:2 pm ljohnson/LJ3 MC/MW

Bill Number

Action Class

