

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 7, 2024

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **2nd Sub. H.B. 72**, STATE BOARDS AND COMMISSIONS AMENDMENTS, by Representative C. R. Musselman.

Respectfully,

Daniel W. Thatcher Chair

Voting: 3-0-5

5 HB0072.SC1.wpd 2/7/24 2:17 pm nbrady/NWB MC3/AJS

Bill Number

Action Class

Action Code