

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2024

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **1st Sub. H.B. 85**, ELECTRIC BIKE AMENDMENTS, by Representative J. D. Stenquist, with the following amendments:

1. Page 4, Lines 107 through 113: 107 (18) (a) "Electric assisted bicycle" means a bicycle with an electric motor that: 108 [(a)] (i) has a power output of not more than 750 watts; 109 { [(b)] (ii) has fully operable pedals on permanently affixed cranks[;] that were installed 110 at the time of original manufacture; (ii) has fully operable pedals; (iii) has permanently affixed cranks that were installed at the time of original manufacture; 111 [(c)] {<u>-(iii)</u>-} is fully operable as a bicycle without the use of the (iv) electric motor; and 112 {-(iv)-} (v) is one of the following: [(d)] 113 (A) a class 1 assisted bicycle;

Respectfully,

Curtis S. Bramble Chair

Action Class



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Voting: 5-0-3
5 HB0085.SC1.wpd 1/30/24 5:13 pm rwood/RW KPG/RB3