



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 19, 2024

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **H.B. 94**, CIVIL COMMITMENT EXAMINER REQUIREMENTS, by Representative N. T. Abbott.

Respectfully,

Jon Hawkins  
Chair

Voting: 11-0-1

5 HB0094.HC1.wpd 1/19/24 3:8 pm jonadams/JOA AH3/LS1

*Bill Number*



HB0094

*Action Class*



H

*Action Code*



HCR