

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2024

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B.**94, CIVIL COMMITMENT EXAMINER REQUIREMENTS, by Representative N. T. Abbott.

Respectfully,

Michael S. Kennedy Chair

Voting: 6-0-1

5 HB0094.SC1.wpd 2/2/24 4:12 pm sanderson/SA AH3/LS1

Bill Number

Action Class

Action Code