

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 16, 2024

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 102**, PEACE OFFICER STANDARDS AND TRAINING AMENDMENTS, by Representative A. E. Loubet.

Respectfully,

David P. Hinkins Chair

Voting: 4-0-2 5 HB0102.SC1.wpd 2/16/24 8:17 am snizan/SN1 SL/LJ3





