

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## February 22, 2024

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee recommends **H.B. 119**, SCHOOL EMPLOYEE FIREARM POSSESSION AMENDMENTS, by Representative T. Jimenez, be replaced and reports a favorable recommendation on **1st Sub. H.B. 119**, SCHOOL EMPLOYEE FIREARM POSSESSION AMENDMENTS with the following amendments:

- 1. Page 2, Line 30 through 45:
  - 30 (1) As used in this section:
  - 31 (a) "Annual classroom response training" means a training for a teacher:
  - 32 (i) that held at least once a year and is administered, at no cost sheriff, the
  - 33 <u>department, or a local law enforcement agency for a teacher</u>} to a teacher, by the individual identified by the county sheriff as described in Section 53-22-103; and
  - 34 (ii) where the teacher is trained:
  - 35 (A) on how to defend a classroom { , including a live action practice in defending } against
  - active threats emphasizing the teacher's role in stationary defense; and
  - 37 (B) on the safe loading, unloading, storage, and carrying of firearms in a school setting.
  - 38 (b) "Annual firearms training" means a training that is held at least once a year and
  - 39 that:
  - 40 (i) is at least four hours in length;
  - 41 (ii) includes practicing and demonstrating firearms proficiency at a firearms range
  - 42 using the firearm the teacher carries for self-defense and defense of others; and
  - 43 (iii) is offered:
  - 44 (A) at no cost to a teacher, by {-a county sheriff, the department, or a local law
  - 45 <u>enforcement agency</u>} <u>the individual identified by the county sheriff as</u> <u>described in Section 53-22-103</u>:







- 2. Page 3, Line 76 through Page 4, Line 88:
  - 76 (4) (a) The state security chief shall:
  - 77 (i) track each teacher that participates in the program by collecting a photograph, name,
  - and contact information for each teacher;
  - 79 (ii) make the information described in Subsection (4)(a) readily available to each law
  - 80 <u>enforcement agency in the state;</u>
  - 81 (iii) reimburse each teacher participating in the program up to \$500 for installing a
  - 82 biometric gun safe in the teacher's classroom or office; and
  - 83 (iv) provide { reasonable reimbursement } a reimbursement of up to

    \$500 to a county sheriff { or local law enforcement}
  - 84 <u>agency that provides a teacher with</u> <u>for each teacher that is provided</u> <u>annual</u> <u>classroom response training</u> { <u>or }</u> <u>and</u> <u>annual firearms</u>
  - 85 training.
  - 86 (b) The state security chief shall categorize the information described in Subsection
  - 87 (4)(a)(i) by school.
    - (c) The state security chief shall discontinue providing reimbursements under Subsections (4)(a)(iii) and (iv) when any funds appropriated by the Legislature for that purpose have been depleted.
  - 88 (5) A school employee participating in the program:

Respectfully,

Ryan D. Wilcox Chair

Voting: 5-3-4

5 HB0119.HC1.wpd 2/22/24 6:5 pm jfeinauer/JF1 SL/LJ3

Bill Number



