

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2024

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 124**, ENERGY INFRASTRUCTURE AMENDMENTS, by Representative C. R. Albrecht, with the following amendments:

- 1. Page 5, Lines 121 through 122:
  - described in 40 C.F.R. Part 1033, for a { class I railroad or a } class III railroad, as defined in 49
  - 122 <u>U.S.C. Sec. 20102, operating</u> { in a county of the first, second, or third class } within the state for no less than 10 months in any calendar year .

Respectfully,

Ronald M. Winterton Chair

Voting: 4-0-4

5 HB0124.SC1.wpd 2/15/24 9:10 am charleyhart/CH5 GH/ARJ

Bill Number

Action Class

Action Code