

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2024

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 139**, MENTAL HEALTH TREATMENT STUDY, by Representative M. Judkins.

Respectfully,

Michael S. Kennedy Chair

Voting: 5-0-2

5 HB0139.SC1.wpd 2/20/24 9:13 am sanderson/SA AH3/LS1

Bill Number

Action Class

