

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2024

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 143**, SHOOTING RANGE REQUIREMENTS, by Representative D. Owens.

Respectfully,

Ronald M. Winterton Chair

Voting: 6-0-2

5 HB0143.SC1.wpd 2/23/24 4:17 pm charleyhart/CH5 JR/JF1

Bill Number

Action Class

