

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2024

Mr. President,

The Business and Labor Committee reports a favorable recommendation on 1st Sub.

H.B. 145, VETERINARY AMENDMENTS, by Representative S. Gricius.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 HB0145.SC1.wpd 2/9/24 2:50 pm rwood/RW CW1/SA

Bill Number

Action Class

