

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 167**, EDUCATION INNOVATION PROGRAM AMENDMENTS, by Representative D. R. Welton. Respectfully,

John D. Johnson Chair

Voting: 7-0-2

5 HB0167.SC1.wpd 1/30/24 4:43 pm frose/FAR RB2/MW

Bill Number

Action Class

Action Code