

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2024

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 191**, ELECTRICAL ENERGY AMENDMENTS, by Representative C. W. Jack.

Respectfully,

Ronald M. Winterton Chair

Voting: 2-1-5

5 HB0191.SC1.wpd 2/8/24 3:35 pm charleyhart/CH5 SE1/SB4

Action Class

Action Code